

# Thirteenth Tennessee Water Resources Symposium



## *Call for Abstracts, Posters, Exhibitors, and Sponsors*

Sponsored by the Tennessee Section  
American Water Resources  
Association

**Montgomery Bell State Park  
Burns, Tennessee  
April 9-11, 2003**

Tennessee Section AWRA  
c/o U.S. Geological Survey  
640 Grassmere Park, Suite 100  
Nashville, TN 37211

## **Timetable**

### **Abstract deadline:**

October 11, 2002

### **Notification of acceptance:**

October 30, 2002

### **Symposium:**

April 9-11, 2003

### **Location:**

Montgomery Bell State Park

P.O. Box 39 (off Hwy 70)

Burns, TN 37029

A block of rooms at the Montgomery Bell Inn and some cabins have been reserved. Inn rooms are \$70 plus tax per night, cabins (2 bedrooms) are \$60 plus tax per night and suites (3 bedrooms) are \$180 plus tax per night. Please make reservations by February 12, 2003 and specify that your room be reserved under "TN AWRA". For reservations, call (615) 797-3101 or (800) 250-8613.

## **Directions to park -**

### **From Nashville and points east:**

From the east, follow I-40 West. Take exit #192 (McCrary Lane) and turn right toward Pegram. Travel about 2 1/2 miles and cross the railroad track paralleling U.S. Hwy 70. At the stop sign, turn left onto U.S. Hwy 70. Travel about 15 miles to Montgomery Bell State Park on your left. Follow the signs to the Inn.

### **From West Tennessee and Memphis:**

From the west, follow I-40 East. Take exit #172 (Dickson exit) and turn right at the stop sign onto Hwy 46. Proceed about 5 miles into Dickson, turning right onto Hwy 70 at the 6th traffic light (just after passing under a train trestle). Travel about 7 miles on Hwy 70 east to the Montgomery Bell State Park on your right. Follow the signs to the Inn.

For more information about the park:

<http://www.state.tn.us/environment/parks/montbell/>

Tennessee Section AWRA:

<http://tnawra.er.usgs.gov/awra>

<http://tnawra.er.usgs.gov/awra>

FIRST CLASS  
U.S. POSTAGE  
**PAID**  
NASHVILLE, TN  
PERMIT NO. 1369

## Symposium Chair

Mike Woodside  
U.S. Geological Survey  
Tel: (615) 837-4760

## Sponsored by

Tennessee Section of the American Water Resources Association

## In cooperation with

City of Chattanooga, Stormwater Management  
Neel-Schaffer, Inc.  
Tennessee Department of Agriculture  
Tennessee Department of Environment  
and Conservation  
Tennessee Technological University  
Tennessee Valley Authority  
UT, Civil and Environmental Engineering  
U.S. Geological Survey

## Current Officers

President Elect: Mike Woodside, USGS  
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Past President: Jack Gordon, TTU ret.  
Treasurer: Tom Allen, Neel-Schaffer, Inc.  
Secretary: Mike Eiffe, TVA  
Membership Chair: Lori Crabtree, USGS

# Cookout & Live Entertainment



On the evening of April 9 at 6:30 p.m., we'll all meet at Group Camp 1 in Montgomery Bell State Park for a cookout-actually it's a "cook-in". Join us as we treat ourselves to good food, good company, and live entertainment.

# Thirteenth Tennessee Water Resources Symposium

We accept papers from a wide variety of water-resource topics. Below are examples of topics from past Symposia:

- \* Water quality monitoring and assessments
- \* Water use--drought management, regional supply management
- \* Modeling surface and ground water quality and quantity
- \* Watershed planning
- \* Ground-water protection
- \* Nonpoint source management
- \* Effects of land uses (agriculture, urbanization, forestry)
- \* Geomorphology
- \* Surface and ground water interactions
- \* Ground-water bioremediation
- \* New technologies
- \* Outreach and education
- \* Reservoir management
- \* Wetlands
- \* Water resource partnerships
- \* Biotechnology
- \* Hydrology
- \* Application of geographic information systems
- \* Hydrologic Investigations

*We encourage you to share this call for abstracts with your colleagues and students.*

## Call for Abstracts

Abstracts for consideration for presentation at the Thirteenth Tennessee Water Resources Symposium will be accepted through October 11, 2002. Abstracts must not exceed 250 words or a single page and must address water-resources issues relevant to the Southeast Region. Abstracts should include the title of the paper and the author(s) names, address(es), and phone number(s). Please indicate the name of the primary contact for notification. Poster presentations, as well as oral presentations, also will be considered (please note your presentation preference on the abstract).

**Papers accepted for oral presentation** will be limited to a 20-minute talk with a 10-minute question-and-answer session. Acceptance will also be subject to the preparation and submittal of a paper that will be limited to 4 pages with 2 additional pages of illustrations. Your paper will be published in the proceedings of the symposium. Detailed instructions for submitting papers will be available at a later date.

All speakers must register for the Symposium by March 21, 2003. The registration fee for presenters is \$100. The registration information will be sent prior to this date.

**Papers accepted for poster presentation** should be mounted on posterboard. Posters presenters are expected to have their posters at Montgomery Bell State Park by noon on Wednesday, April 9, 2003. An award will be given to the best student poster.

*Submit abstracts for consideration by Oct. 11, 2002, for presentation or as a poster to:*

Mike Woodside  
U.S. Geological Survey  
640 Grassmere Park, Suite 100  
Nashville, TN 37211  
mdwoods@usgs.gov  
Tel: (615) 837-4760

# Thank You!

A very special thanks is extended to last year's sponsors and exhibitors.

## Sponsors:

EnSafe, Inc. Stevens Water Monitoring Systems, Inc.  
 Ground Water Institute, Tetra Tech, Inc.  
 The University of Memphis UT, Water Resources Research Center  
 Neel-Schaffer, Inc. U.S. Geological Survey  
 P.E. LaMoreaux & Assoc., Inc.

## Exhibitors:

AMEC Hach Company Sutron Corporation  
 AMJ Equipment Corporation Hydrolab Corporation Stevens Water Monitoring Systems, Inc.  
 EnSafe, Inc. Jen-Hill Construction Materials Tetra Tech, Inc.  
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## Call for Sponsors

Every year, TN AWRA asks companies to sponsor breaks, lunches, dinners, students, and special events. These sponsorships help keep costs down. Please consider these sponsorship and co-sponsorship opportunities.

#	Date	Sponsorship	Full	Co	#	Date	Sponsorship	Full	Co
1	4/9/03	7 am Golf Tournament	*		7	4/10/03	Afternoon tea, soda, & cookies	\$550	\$275
2	4/9/03	Afternoon coffee, tea, & sodas	\$550	\$275	8	4/10/03	Fun Run	Reserved	
3	4/9/03	Cookout with entertainment	\$2,000	\$1,000	9	4/10/03	Dinner with entertainment	\$2,000	\$1,000
4	4/10/03	Morning coffee & sausage biscuits	\$700	\$350	10	4/11/03	Morning coffee & sausage biscuits	\$700	\$350
5	4/10/03	Mid-morning coffee, tea, & soda	\$500	\$250	11	4/11/03	Mid-morning coffee, soda, & cookies	\$550	\$275
6	4/10/03	Lunch	\$2,000	\$1,000	12	Student Sponsorships (in multiples of \$100)			

\*The amount of both the 18 hole golf tournament and fun run will depend on the prize offered by the sponsoring company. Golf players will be responsible for paying for their own game.

When your company sponsors an event, you and your company will be recognized at the event, and a descriptive paragraph will be published in the proceedings.

Please complete this form and send it along with a check payable to TN AWRA to: Lori Crabtree, TN AWRA, c/o USGS, 640 Grassmere Park, Suite 100, Nashville, TN 37211.

Name \_\_\_\_\_ Sponsor # \_\_\_\_\_ Phone \_\_\_\_\_  
 Title \_\_\_\_\_ Full or Co (circle one) FAX \_\_\_\_\_  
 Company \_\_\_\_\_ Amount enclosed: \_\_\_\_\_ Email \_\_\_\_\_  
 Address \_\_\_\_\_ \$ \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

DESCRIPTIVE PARAGRAPH-In 50 words or less please provide a descriptive paragraph about your company/ organization to be published in the proceedings: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please email an electronic version of your logo to [crabtree@usgs.gov](mailto:crabtree@usgs.gov) for use on posters, T-shirts and in the proceedings.

## Invitation to Exhibit

Attendees of the Symposium represent a wide array of water professionals in Tennessee, and exhibiting at the Thirteenth Tennessee Water Resources Symposium provides a great opportunity to interact with potential key customers. Last year about 200 professionals from Federal and State water resource agencies, consulting firms, and universities attended the symposium.

An exhibit fee of only \$300 gives exhibitors an excellent opportunity to showcase new technologies and meet new contacts.

The exhibit area, which is co-located with registration and breaks and located immediately adjacent to the meeting rooms, ensures that you will have an opportunity to interact with a majority of the attendees. A layout (not to scale) of the exhibit area is below.

### Exhibit Schedule\*:

#### Exhibit Set-Up

Wednesday, April 9, 2003 8:00am-12:00pm

#### Exhibit Show Hours

Wednesday, April 9, 2003 12:00pm-5:30pm

Thursday, April 10, 2003 7:30am-5:30pm

Friday, April 11, 2003 7:30am-2:00pm

\*Peak times will be during registration and breaks.

See below for exhibit reservation information.

## Rules and Regulations for Exhibitors

The following practices are prohibited:

1. Noisy electrical or mechanical apparatus that interferes with other exhibits.
2. Volatile or flammable oils, greases, materials, or other explosives, or any substances prohibited by the city laws or insurance carriers, are not permitted on the premises.
3. Subleasing of exhibit space.
4. Canvassing or distributing any material outside of the exhibitor's associated space.
5. Use of billboard advertising or displays of signs outside the exhibit area.
6. Solicitation of business, or conferences in the interest of business, except by exhibiting firms, is prohibited.
7. Publicizing and monitoring of any extracurricular activities, inducements, demonstrations, or displays outside the exhibit area during exhibit hours.
8. Attaching anything to the wall(s). Montgomery Bell State Park must grant authorization first (a fee may apply).

TN AWRA reserves the right to refuse the application of any company not meeting the required standards, as well as the right to curtail exhibits or parts of exhibits that detract from the character of the meeting. This authority also applies to displays, literature, advertising novelties, souvenirs, and personal conduct.

TN AWRA reserves the sole and exclusive right to amend, modify, or change, from time to time, the rules and regulations herein contained so as to effect the terms and conditions of the agreement, and upon reasonable notice to the exhibitor, the exhibitor agrees to comply with such amendments, modifications, or changes as if fully and originally written herein.

**EXHIBIT RENTAL:** Fees are \$300 per exhibit area, which includes (1) one 8 ft. draped table with two chairs and electricity, (2) admission to all technical sessions (Wednesday-Friday), lunch (Thursday), and dinners (Wednesday and Thursday) for up to two registered exhibitors from each company, (3) a 50-word descriptive paragraph of your company's products/services published in the final symposium proceedings provided that it is received by February 27, 2003; and (4) a final attendee-registrant listing.

**LIABILITY:** Exhibitors assume all responsibility for damages to the exhibit area and they shall indemnify and hold harmless the Tennessee Section American Water Resources Association, Montgomery Bell State Park, and any service contractors acting as agents to the TN AWRA from all liability which may ensue from any cause whatsoever.

## APPLICATION FOR EXHIBIT SPACE and CONTRACT

American Water Resources Association's Thirteenth Tennessee Water Resources Symposium  
April 9-11, 2003 \* Montgomery Bell State Park \* Burns, Tennessee (just west of Nashville)

**DEADLINE**  
**FEB. 27, 2003**

**Please type or print clearly**

Company Name \_\_\_\_\_  
(ONE COMPANY ALLOWED PER EXHIBIT SPACE)

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Names of Individual(s) Servicing the Exhibit Space:

(1) Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

(2) Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ FAX \_\_\_\_\_

Number of Exhibit Areas Needed \_\_\_\_\_ Exhibit Location Preferences \_\_\_ 1st; \_\_\_ 2nd; \_\_\_ 3rd

(See Exhibit Area Diagram. Spaces cannot be guaranteed. Exhibitor spaces subject to change.)

DESCRIPTIVE PARAGRAPH-In 50 words or less, please provide a descriptive paragraph about your company/organization to be published in the proceedings: \_\_\_\_\_

Please email an electronic version of your logo to [crabtree@usgs.gov](mailto:crabtree@usgs.gov) for use on posters, T-shirts and in the proceedings.

Please remit in U.S. funds (check or money order), payable to "Tennessee Section AWRA" or charge: \_\_\_ Visa \_\_\_ M/C

Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. \_\_\_\_\_

Card Holder Name \_\_\_\_\_

Signature \_\_\_\_\_

### **FULL PAYMENT IS DUE WITH THIS APPLICATION**

I have read the enclosed exhibit information packet, including the "Liability" clause, and understand that additional services, other than those illustrated under "Exhibit Rental," if available, must be arranged in advance with Lori Crabtree at (615) 837-4720. I agree to abide by all terms, conditions, and regulations set forth in this invitation to exhibit.

Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Please sign and return this contract with payment to:

Lori R. Crabtree, TN AWRA (615) 837-4720 phone

c/o USGS (615) 837-4799 FAX

640 Grassmere Park, Suite 100

Nashville, TN 37211

